

N.E. 1/4 OF

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SECTION 16, T.5N., R.1W., S.L.B. & M.

IN OGDEN CITY, SOUTH OGDEN CITY & BURCH CREEK DISTRICT

TAXING UNIT 25, 26, 27

SCALE 1" = 200'

PREFIX 07-018

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SEE BOOK 6, PAGE 32

- 1 S. 89° 22' W. 27.9'
- 2 S. 100° 0' L. 88.6'
- 3 S. 10° 47' 30" W. 89.1'
- 4 S. 100° L. 172.5'
- 5 S. 82° 31' 30" W. 120.1'
- 6 S. 200° L. 110.36'
- 7 S. 89° 24' 30" W. 88.1'
- 8 S. 100° L. 82.8'
- 9 S. 82° 25' 30" W. 120.4'
- 10 S. 200° L. 31.4'
- 11 S. 8° 31' E. 119.7'
- 12 S. 100° L. 123.0'
- 13 S. 84° 47' W. 254.0'
- 14 S. 78° 12' 30" E. 80'

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NEWTON BLVD

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HILLS
ADDITION
NO. 1, 2, 3
PAGES
27-30

WILDA GEE HATCH
JOYCE HATCH
B. V. GLASMAN JR.
TRUSTEES
ETAL